

MJ

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency): \_\_\_\_\_  
California Natural Resources Agency  
1416 Ninth St, Ste 1311, Sacramento CA 95814

(Address)

Project Title: Downtown Active Transportation Connections and Green Streets

Project Applicant: City of Lake Elsinore

**Project Location - Specific:**

Within the rights-of-way of Spring St. - Lakeshore Dr. to Graham Ave., and Flint St. to Minthorn St.; Heald Ave. - Riley St. to Langstaff St.; Langstaff St. - Graham Ave. to Heald Ave.; Graham Ave. - Lanstaff St. to Scrivener St.

Project Location - City: City of Lake Elsinore Project Location - County: Riverside County

**Description of Nature, Purpose and Beneficiaries of Project:**

The project scope includes planting trees and shrubs, irrigation, street light design and conduit infrastructure, sidewalks, curb and gutters, storm water capture elements in City-owned parkways and includes new Class II bicycle lanes connecting to the downtown corridor. Funded through the Urban Greening grant program.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: City of Lake Elsinore

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 - Existing Facilities; Section 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

The proposed improvements are located within the existing right-of-way. There will be no widening or work performed outside of the public right-of-way; therefore, the improvements will not result in the disturbance of any sensitive resources. Potential noise impacts will be short-term construction-related noise. The project will improve pedestrian and bicycle safety and accessibility. There will be no expansion of the existing use.

**Lead Agency**

Contact Person: Carolyn Bush Area Code/Telephone/Extension: (916) 653-7895

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Bryan Cash Date: 12/8/2020 Title: Assistant Secretary

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_